D.A.R.E. New Jersey, Inc.
Future of New Jersey Gala
OCTOBER 9, 2010

Future of New Jersey Honorees

Mark Giannantonio
President & CEO, Tropicana Casino

Senator Joseph Kyrillos
New Jersey Senator, District 13

Chairperson
Nicholas T. Menas
Cooper, Levenson, April, Niedelman & Wagenheim, P.A.

Supporter: _____
Address: _____
_____
Contact Name: _____
_____Phone/Fax _____

( ) I will serve as a Vice Chairperson* of the *Future of New Jersey Gala* at the following level:

( ) Gold Sponsor ($25,000)
- State D.A.R.E. Supporter for one year
- 3 tables of 10, preferred seating at Gala**
- Special presentation at Gala
- Gold full page advertisement in Journal
- Foursome of golf at D.A.R.E. NJ Golf Open

( ) Silver Sponsor ($10,000)
- 2 tables of 10, preferred seating at Gala**
- Special presentation at Gala
- Silver full page advertisement in Journal

( ) Bronze Sponsor ($7,500)
- 1 table of 10 at Gala**
- Bronze full page advertisement in Journal
-Acknowledgement at Gala

( ) D.A.R.E. Sponsor ($5,000)
- 1 table of 10 at Gala**
- Full page advertisement in Journal

*Vice Chairpersons will be highlighted at Gala and in Journal book.

Name/Company to appear in Journal book: _____

( ) I am unable to serve as a Vice Chairperson but will commit to the following level of support:

_____ $3,500	- 4 tickets to Gala** and full page advertisement in Journal
_____ $1,500	- full page advertisement in Journal
_____ $ 750	- half page advertisement in Journal
_____ $ 500	- individual tickets
_____ $ 500	- quarter page advertisement in Journal
_____ $ 100	- patron listing in Journal

( ) Please send me _____ invitations for distribution to my personal list of colleagues.
****Tickets to the Gala are $500 per person**

( ) I am unable to participate in the Gala, but have enclosed a contribution in the amount of $_____ to support the NJ D.A.R.E. Program.

Journal Size is 6" x 8 ¾"
_____ "Camera Ready" copy of artwork is enclosed
_____ "Camera Ready" copy of artwork will be provided prior to _____
(PDF format camera ready artwork can be e-mailed to art@gangigraphics.com)
PLEASE SUBMIT VICE CHAIRPERSON FORM ASAP – All Vice Chairpersons will be invoiced on September 17, 2010
Authorized Signature: _____
Any questions, please call 609-860-6778 - FAX to 609-860-6779