

October 2010



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IMPORTANT UPCOMING EVENTS

Please consult the League [Web Calendar](#)

- Oct 5 [A Review of the Open Public Records Act, Enterprise Center, Mt Laurel](#)
- Oct 13 [A Review of the Open Public Records Act, PNC Bank Arts Center, Holmdel](#)
- Oct 19 [Labor Negotiations, Crown Plaza, Monroe Twp](#)
- Oct 26 [Understanding Municipal Liens and Primer on Foreclosure at PNC Bank Arts Center, Holmdel](#)

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FROM THE PRESIDENT

By James Anzaldi, Mayor, Clifton

The 95th Annual Conference is less than a month away! Have you registered yet? Don't wait! Register by October 1st and save \$10 over the on-site registration price! Also be sure to check out these exciting programs:

1. The Mayors Luncheon features a cabinet level briefing and will be held Wednesday November 18. [Click here](#) to see the speaker line up and order tickets.
2. The Consulting Period puts you face to face with 100 experts in various topics at **2:00 PM-4:00PM** on Tuesday (Please note the time change).
3. Hundreds of Exhibitors with products and programs that benefit your municipality on our exhibit floor
4. 80 Educational Sessions with the topics of: emergency management, development and revitalization; ethics, environmental issues and sustainability, transportation, housing and foreclosure, telecommunications, taxes, and much much more. Check the full list of League sessions at the [conference web page](#).

And more...

Register now and I hope to see you at the Conference!

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CONFERENCE PRE-REGISTRATION

-Contact: Gayle Krygier, Bookkeeper 609-695-3481 ext 119

The League's Annual Conference pre-registration forms were mailed to all Municipal Clerks on August 1, 2010. **The cut-off date for \$50 pre-registration is October 1. After that date, you must register on-site at a cost of \$60.** Be sure to pre-register your municipal delegation and save money. The forms are available at the [Conference Web Site](#). On-line registration is also available to officials.

SUBMIT LEAGUE CONFERENCE RESOLUTIONS BY OCT. 1

-Contact: [Mike Cerra](#) 609-695-3481 ext.20

The [Conference Resolutions](#) Committee will consider resolutions from officials who are currently in municipal office. **A summary of the proposed resolution should be sent to the League office by October 1, 2010.** All resolutions must be general and relate to municipal government interests. **The final version of the Resolution must be received in the League office by October 15, 2010.** Contact the League for more information.

HOTEL DEADLINES

The Last date to make reservations (based on availability) is **Friday, October 16**. The last day to cancel reservations without incurring any charges is November 5. After that date, you must pay in full for all rooms reserved.

IMPORTANT CHANGES IN ANNUAL NJLM CONFERENCE SCHEDULE

-Contact www.njslom.org

The **Consulting Period** on General Municipal Topics is now **Tuesday, 2:00 PM to 4:00 PM**. The location remains the same on the second floor of the Atlantic City Convention Center in Hall A.

Be sure to check the League [Conference Web Site](#) for periodic updates and much more information.

POLICE AND FIRE LABOR DATA CONTRACT BOOKS AVAILABLE SOON!

Contact [Becky Wright](mailto:bwright@njslom.org) at bwright@njslom.org to purchase your copy now.

The League's 2011 Police and Fire Labor Data Contract Books will be available soon! This series can be bought as a package or individually, and includes selected police and fire contract provisions, salary scales and arbitration award summaries.

CALL FOR NOMINATIONS NINTH ANNUAL INNOVATION IN GOVERNANCE AWARDS-

Contact [Tina Zapicchi](#) in the Department of Community Affairs at (609) 292-4806

The New Jersey Department Community Affairs and the League of Municipalities continue to recognize *Innovation in Governance* through an annual awards program. We invite you to [submit nominations](#) by October 13th for the award program based on this year's theme – *Innovative Economic Development*. This award program was established to highlight exemplary local government programs that provide innovative and practical approaches to solving municipal problems and concerns. At the same time, we will share these innovative approaches with municipal leaders throughout the state at the 95th Annual League of Municipalities Conference Mayor's Luncheon on November 17, 2010 at the Sheraton Hotel, Atlantic City.

13TH ANNUAL MAYOR'S HALL OF FAME NOMINATIONS

-Contact: [Michael Darcy](#) 609-695-3481 ext.116

This special honor is reserved for those governing body members, active and retired, who have served twenty years in elected municipal office. As you know, these special elected officials have governed their municipalities for lengthy tenures, guiding their communities through the good times and troubled times, with little recognition.

Winners will be inducted into the Elected Officials Hall of Fame and their picture will appear in the League magazine, *New Jersey Municipalities*.

Please use the **attached form** to nominate them for this special recognition. Please mail the form(s) back to League office by December 1, 2010.

PERSONNEL POLICY HANDBOOK NOW AVAILABLE

The updated Personnel Policy Handbook is now available for purchase. The handbook contains current law updates and new information on Paid Family Leave and Furloughs. The Handbook can help towns keep costs down with advice on preventing lawsuits, increasing efficiency, and more.

You can find the order form for the Handbook, along with the full list of publications, on the League's web site (www.njslom.org/Publications.html)



Women in Government Breakfast

Presented By

The NJ League of Municipalities Women in Municipal Government Committee
To be held during the 95th NJ State League of Municipalities Annual Conference



Guest Speaker:

Kim Guadagno

Lieutenant Governor, State of New Jersey

7th Annual Outstanding Women in Government Award

Sheraton Atlantic City Thursday November 18, 2010
Pearl Ballroom – 2nd Floor / 8:00 AM - **Cost \$ 30.00 per person**

For more information on this event and to register please click on the following link:

<http://www.njslom.com/95thconf/Women%20Breakfast10Finalgayle.pdf>



INVITED GUEST SPEAKER



**Honorable Chris Christie
Governor, State of New Jersey**

LEAGUE LUNCHEON

THURSDAY, NOVEMBER 18, 2010
SHERATON HOTEL IN THE CROWN
BALLROOM, 2ND FLOOR
12:15 PM – 1:30 PM
ATLANTIC CITY, NEW JERSEY
COST: \$35.00 NO REFUNDS

HIGHLIGHTS OF LUNCHEON

**Presentation of Colors
By the Marine Corp Color Guard**

**The National Anthem by Officers of the
Atlantic City Police Department**

**Presentation of Distinguished Public
Service Awards:**

*Honorable Thomas H. Kean, 48th
Governor of NJ*

*Honorable James J. Florio, 49th
Governor of NJ*

For more information or to register for this event click on the following link:

<http://www.njslom.com/95thconf/LgeLunchWeb2010updated.pdf>

Businesses & governments are faced with many obstacles-

**Let *New Jersey Municipalities* help YOU reach your goals through
ADVERTISING and SUBSCRIBING**

As the only magazine of its kind in the State of New Jersey, the League's official publication, *New Jersey Municipalities*, is relied on by government officials, municipal employees and local government organizations in keeping them abreast of new initiatives and changing legislation in the State of New Jersey.



The magazine is wonderful. It is full of important information, stimulating articles and helpful tips.

-Susan Cohen, Manalapan Township Committee, Manalapan Township

I keep the issues because it is a good source of reference and I often share the pertinent information with the town administration and other elected officials.

- Mayor Cyril Wekilsky, Town of Boonton

*When I first became involved with local government 15 years ago I was given *New Jersey Municipalities* from a coworker. I have been reading it ever since. The articles often relate to issues we are facing in our town, and we've been able to use the experiences from other municipalities in solving problems of our own.*

- Mayor Gary Passanante, Somerdale Borough

**NEW JERSEY
MUNICIPALITIES**

For more information contact us at (609) 695-3481

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